

COUNCILER

CHICAGO AREA COUNCIL / HEART OF MID-AMERICA

March 12, 1962



FINANCE CAMPAIGN NEEDS YOUR HELP NOW

District Campaign Contributions

As of March 1, 1962

Divisions	Amount	% of Goal
Fort Dearborn	\$2,143	35
Lincoln Park	2,454	20
Pioneer Trails	2,833	35
Thunderbird	3,850	16
Trailblazer	1,837	15
Midwest	8,018	50
Area A Total	21,145	30

Austin	3,332	31
Arrowhead	3,056	23
Frontier	132	1
Indian Boundary	7,528	33
Portage	2,664	24
Pathfinder	3,060	20
Area B Total	19,785	26

Calumet	2,069	23
Greater Roseland	2,665	21
Lake Shore	2,072	25
South Central	2,814	26
South Shore	2,504	19
Tri-Ridge	977	4
Area C Total	13,101	18

Burr Oak	7,135	54
Cicero	16,000	91
Forest	1,965	21
Marquette	147	2
Southtown	736	11
Southwest	5,674	36
Stockyard	1,724	10
Area D Total	33,381	38

DISTRICTS TOTAL 87,412 29



Camp T-shirts like these being modeled by (l to r) Scouts Stephen Barc and Gregory Omahan can be obtained free by leaders and junior leaders of units which make reservations for Camp Kiwanis or the Owasppe Scout Reservation prior to May 1st. Call the Council Camping Service for details.

Achievement Program Underway

As of March 1, more than 1,200 Chicago Area units have signed up for the **Governor Otto Kerner Achievement Program**. The additional 463 units in the Council are expected to file pledge cards with their Commissioners or the Council office in the immediate future. Uncommitted units must sign up before June 1 or the time of re-registration if it precedes this date.

Winning unit leaders and their lady friends will be honored at a Victory Dinner with **Governor Otto Kerner** in March, 1963. Distinctive plaques will be presented to winning units by the Governor.

29% of Goal Reached

Campaign General Chairman **Virgil E. Gunlock** sounded the call for an all-out effort by Scouters to complete the 1962 Finance Campaign at the earliest possible time. At press time for this issue of the **COUNCILER**, 29% of the \$575,280 goal had been achieved according to Gunlock. "We'll reach our goal if we have to campaign all summer," he said, "but if everyone will put on a surge of effort now, we can wrap it up, and have more time to spend on a quality program for boys the balance of the year." A breakdown of district pledges to date may be found in the first column.

Labor Lunch-O-Ree Set

The third annual Labor Unions Lunch-O-Ree will be held March 28th in the International Ballroom of the Conrad Hilton Hotel according to an announcement by **Ray Schoessling**, chairman. Schoessling, a member of the Council's Executive Board and president of the Teamsters' Joint Council No. 25, also headed the first Lunch-O-Ree in 1960. He said the goal of the Lunch-O-Ree is to raise \$50 thousand for the Finance Campaign. Participants in the \$50 a plate luncheon will hear a prominent speaker, see several acts from the 1961 **GANG SHOW** and witness the presentation of "Good Scout" awards to outstanding labor leaders.



Ray Schoessling

President Reid Names New Operating Committee Chairmen

Council President **Bryan S. Reid, Jr.** has announced the following men as chairmen of the Council's operating committees for the next year effective immediately: **W. R. Blew**, partner, Ernst and Ernst, Camping; **Leslie A. Brandt**, president, Peoples Gas Light and Coke Company, Advancement; **Virgil E. Gunlock**, chairman of the board, Chicago Transit Authority, Finance; **Lawrence L. Hirsch**, M.D., Health and Safety; **Robert W. Reneker**, vice president and director, Swift and Company, Organization and Extension; **Angus Macdonald**, vice president, The Quaker Oats Company, Activities; **Joseph C. Sibley, Jr.**, attorney, Commonwealth Edison Company, Leadership Training. Brandt, Hirsch and Macdonald have held their chairmanships the past year. The others are new appointments.



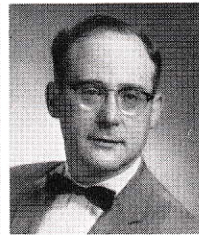
W. R. Blew



Leslie A. Brandt



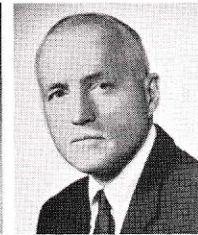
Virgil E. Gunlock



Lawrence L. Hirsch



Robert W. Reneker



Angus Macdonald



Joseph C. Sibley, Jr.



District Chairman Theodore R. Hawes
District Commissioner F. E. Henderson
District Executive Andrew Johnson

DISTRICT CALENDAR

March

- 12 Commissioners' Staff Meeting, South Parkway Y.W.C.A., 436 E. Pershing Road 7:30 P.M.
- 12 District Finance Report Meeting, South Parkway Y.W.C.A., 436 E. Pershing Road 7:30 P.M.
- 15 District Committee Meeting at Washington Park Fieldhouse, 5531 South Parkway 7:30 P.M.
- 17 "Advanced Beginners" Swim Class, Donnelley Youth Center, 3947 S. Michigan Ave. 1 P.M. to 3 P.M.
- 19 District Finance Report Meeting, South Parkway Y.W.C.A., 436 E. Pershing Road 7:30 P.M.
- 20 Area "C" Finance "Clean-Up" Report Meeting, Fifth Army Headquarters, 1660 E. Hyde Park Blvd. 7:30 P.M.
- 21 Pekin Douglas Advancement Seminar, Dunbar Social Room, 3000 South Parkway 7:30 P.M.
- 22 Mon-Da-Min Chapter, Order of the Arrow, Washington Park Fieldhouse, 5531 South Parkway 7:30 P.M.
- 24 Advanced Beginners Swim Class, Donnelley Youth Center, 3947 S. Michigan Ave. 1 P.M. to 3 P.M.
- 27 District Cub Leaders, Scout Leaders, and Explorer Leaders' Roundtables, South Parkway Y.W.C.A., 436 E. Pershing Road 7:30 P.M.
- 30 District Eagle Court of Interview, Copin Community Center, 5627 S. Michigan Ave. 7:30 P.M.

WELCOME TO OUR STAFF ASSISTANT

We are glad to officially announce that **Bob Fairfax**, 966 E. 133rd St., WA 8-4944, is presently serving as Staff Assistant, concentrating on the extension of Scouting in Housing Projects, and helping Boots and Joe with the prompt reregistration of ALL Units. Welcome Back Home, Bob!

MARCH UNITS DUE MARCH 15

Please do not forget that ALL March Units are due to reregister by March 15, in order to qualify for 30 points in the Achievement Program. Any Unit unregistered by the 31st, will be dropped! Our March Units are: 67, 2067, 3067, 112, 3112, 185, 3185, 191, 2191, 3191, 447, 2447, 543, 3543, 3553, 532, 597.

MEMO TO APRIL UNITS

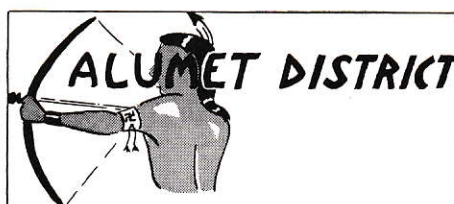
Please notify your Commissioner of your Roll Call Dates for March, and your Charter Review Dates between April 1 and 15, so YOU can reregister ON TIME (APRIL 16).

SUMMER PROGRAM PLANS NOW!

Yes, NOW is the time to make those plans for YOUR UNIT to attend Summer Camp, Philmont Scout Ranch, Region 7 Canoe Base, District Camporee, etc.

ARE YOU 100% ON FINANCE?

Most of our Units have reached 100% of their Finance Goals by now, BUT, if yours has not, Please be 100% when our District Finance "Clean-Up" Report Meeting is held on Mon., Mar. 19, South Parkway Y.W.C.A., 436 E. Pershing Road, 7:30 P.M.



District Chairman Samuel Maragos
District Commissioner Norman Reisman
District Executive Wilbur Johnson

DISTRICT BULLETIN

March

- 12 Cub Leaders' Roundtable, United Church of South Chicago, 91st & Exchange Avenue 8:00 P.M.
- 13 Commissioners' Staff Meeting, South Chicago Y.M.C.A., 3039 E. 91st St. 8:00 P.M.
- 13 Cub Leaders' Training, Congregation Kehilath Israel, 99th & Oglesby 7:30 P.M.
- 14 District Meeting, United Church of South Chicago, 91st & Exchange Ave. 8:00 P.M.
- 19 Boy Scout Leaders Roundtable, Our Lady Gate of Heaven Catholic Church Clubhouse, 2339 E. 99th St. 7:45 P.M.
- 20 Area "C" Finance Report Meeting, Fifth Army Headquarters, 1660 E. Hyde Park 7:30 P.M.
- 20 Cub Leaders' Training, Congregation Kehilath Israel, 99th & Oglesby 7:30 P.M.
- 27 Cub Leaders' Training, Congregation Kehilath Israel, 99th & Oglesby 7:30 P.M.
- 28 Calumet District Explorers' Cabinet Meeting, South Chicago Y.M.C.A., 3039 E. 91st St. 7:30 P.M.

1962 FINANCE CAMPAIGN

Gerald Goodman, Scout Family Phase Chairman, and **Sam Anderson**, Public Phase Chairman, urge all Scout Family and Public Phase Workers to complete their cards by Area "C"'s Report Meeting. Turn in ALL cards, those with contributions, or refusals, to your Team Captains or bring them to the Report Meeting, March 20, 1962, Fifth Army Headquarters, 1660 E. Hyde Park, 7:30 P.M. An interesting program is planned for YOU.

CAMP PROMOTION

Now is the time for units to make their \$5.00 per Scout partial payment. Help in planning a Camp Promotion Night for Parents that can be found in the camping Booklet, "Camping for you in '62". Ask your commissioner for a copy. Also the Order of the Arrow can help you. Color Slides can be obtained by calling **Edward Sawicki, Jr.**, 8331 S. Phillips at SO 8-2777.

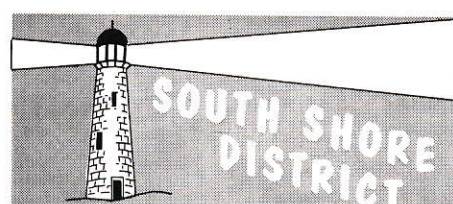
CUB LEADERS' ROUNDTABLE

Your Cub Roundtable Commissioner **Al Henick**, wishes to remind Cub leaders of their assignments for the March Roundtable as follows:

Registration and gathering time activities, 3707; Exhibits, 3709; Ceremonies, 3720; Handicrafts, 3732; Skits, 3733; Games, 3758; Coffee, 3749.

"DO YOUR BEST FOR AMERICA" ACHIEVEMENT PROGRAM

Your Commissioner Staff calls your attention to Phase One **Charter Renewal**, worth 30 Points. This can be earned easily by placing a call to your Commissioner at least one month before your charter expires. He will give you assistance at this "Charter Review" Meeting in filling out the application properly. If you don't know who your Commissioner is, call District Commissioner, **Norman Reisman** at BA 1-7124. Charter Applications cannot be accepted without a Commissioner's signature.



District Chairman Fred W. German
District Commissioner Aaron Spitzer
District Executive Glenn Curry

DISTRICT BULLETIN

March

- 13 District Commissioners' Staff Meeting, Bryn Mawr Community Church, 700 S. Jeffrey Blvd., on the job training 7:15 P.M.
- 20 Area "C" Finance Clean-Up Rally, Fifth Army Headquarters, 51 & Hyde Park 7:30 P.M.
- 21 Full District Committee Meeting, Avalon Park Field House, 83rd & Avalon 8:00 P.M.
- 24 Den Mothers' Training, Valley View, 6240 S. County Line Road 9:00 A.M. to 9:00 P.M.
- 29 Cub, Scout and Explorer Leaders' Roundtables, Avalon Park Field House, 83 & Avalon 7:45 P.M.

UNITS DUE TO REREGISTER

APRIL 570, 3570, 2570, Salem Lutheran Church, 567, 3567, Bryn Mawr Community Church, 574, 3574, Congregation Church of Park Manor.

DEN MOTHERS TRAINING

Den Mothers Training will be held at Valley View Training Center, 6240 So. County Line Rd. This course is for the Den Mothers of South Shore District only.

35 Den Mothers are all we are going to register and on a first come first served basis. Have one of the mothers of a boy in your Den take care of your children this one day. You are going to learn more and better ways to take care of their boys all year round—cost with meals and materials \$3.50. Mail in your registration today with a check for \$3.50.

SOUTH SHORE DISTRICT DEN MOTHER TRAINING

Enclosed in \$3.50 Registration fee. Enroll me in Den Mother Training Course at Valley View Training Center on March 24.

Name _____

Address _____

City & Zone _____

Pack No. _____

Position in Pack _____

Mail To: Den Mother Training, South Shore District, Chicago Area Council, 9 West Washington St., Chicago 2, Illinois

Deadline Monday, March 19, 1962

FINANCE TEAM



Tom O'Reilly, (Center) Campaign Chairman for our District, **Virgil Gunlock** (Standing to the right) Council Campaign Chairman, **Fred German** (Seated to the right) District Chairman, **Alden Barber** (Standing to left) Council Scout Executive and **Glenn Curry**, (Seated to left) District Executive.



GREATER ROSELAND DISTRICT

District Chairman.....John J. Mustari
District Commissioner....Robert Thompson
District Executive.....Albert Broberg

DISTRICT CALENDAR

March

- 13 District Finance Report Meeting, Palmer Park Fieldhouse, 111th & Indiana Ave. 7:00 P.M.
- 14 District Commissioners' Staff Meeting, Palmer Park Fieldhouse, Room B, 111th & Indiana Ave. 7:30 P.M.
- 15 District Training Course, St. Anthony Scout Room, Kensington & Indiana Ave. 7:30 P.M.
- 16 District Committee Meeting, St. Anthony Scout Room, Kensington & Indiana Aves. 8:00 P.M.
- 21 District Roundtable, Palmer Park Fieldhouse, 111th & Indiana 7:45 P.M.
- 22 District Training Course, St. Anthony Scout Room, Kensington & Indiana Aves. 7:00 P.M.

TRAINING

A very fine Training Course for all adults working with Cubs or Boy Scouts is now meeting each Thursday during the month of March. We have an excellent staff, so let's come out and take advantage of this fine opportunity.

FINANCE

In the next issue of the COUNCILER, we will list the units that are over the top. At the present time (February 18) the following Units have a good start toward that goal: They are **Cub Pack 3718, Cub Pack 3725, Troop 714 and Explorer Post 2743.**

ROUNDTABLES

The Cub theme for April "Cub Scout Troubadors", will be presented by Cub Pack 3744. With the wonderful leadership they have in this pack, we will have the best show in town, so don't miss it. The Boy Scout leaders will find out how to put a "Pack on Your Back".

ADVANCEMENT

The Eagle Court of Interview will take place on Tuesday, April 3, and the presentation will be at Fenger High School on Sunday, May 6, 1962. You must be a Life Scout six months prior to the April 3rd date.



READING LEFT TO RIGHT Joseph Zimbaro, Institutional Representative, 714, John J. Mustari, District Chairman, William Gran, Scoutmaster, Troop 746. These good Scouters received the Silver Beaver Award for outstanding service to boyhood, highest citation given by the Chicago Area Council.



TRI-RIDGE DISTRICT

District Chairman.....Harold Dawson
District Commissioner.....William Lyon
District Executive.....Leon Smith

DISTRICT CALENDAR

March

- 12 Finance Report Meeting, Foster Park Fieldhouse, 83rd & Loomis..... 8:00 P.M.
- 15 University of Scouting #5, Trinity Methodist Church, 99th & Winchester, 7:30 P.M.
- 19 Finance Report Meeting, Foster Park Fieldhouse, 83rd & Loomis..... 8:00 P.M.
- 20 Area "C" Clean-Up Report, Fifth Army Headquarters, 51st & Hyde Park Blvd. 7:30 P.M.
- 22 University of Scouting #6, Trinity Methodist Church, 99th & Winchester, 7:30 P.M.
- 26 District Committee Meeting, Foster Park Fieldhouse, 83rd & Loomis..... 8:00 P.M.
- 29 University of Scouting #7, Trinity Methodist Church, 99th & Winchester, 7:30 P.M.

April

- 3 District Eagle Interview, Foster Park Fieldhouse, 83rd & Loomis..... 8:00 P.M.

FINANCE CAMPAIGN

The Public Phase Chairman is **T. Harry Tucker, 7806 So. Laffin, AB 4-1322.** Harry has moved into this job with a skill and determination to put the Public Phase over the top in the shortest possible time.

The strength of the campaign continues to grow in both organization and monies turned in. There is still a need for more promising prospects. Secure a "Suggested Prospect Form" from your Team Captain and list some good prospects you know about, return it to your Captain for checking and processing of prospect cards. **Remember**—Keep your reports coming every Monday night to the Report Meetings.

WINDOW DISPLAYS

The Activities Committee was very pleased with the fine quality of Boy Scout Week window displays in the district this year. Awards presented to the following:

Merit Award Certificate Troop 356 and 625, Pack 3695.

Participation Award Certificate Packs 3350, 3467, 3607, 3633, 3654, and 3664. Troops 638, 654. Explorer Units 2467 and 5596.

ROUNDTABLES

The excellent turnout of Scouters to the roundtable meetings indicates that they are pleased with the good programing helps and tools presented at these meetings. Our congratulations to the **Commissioners** and **Mrs. Harold Brown.** Although the total attendance is good, only about 60% of the Units regularly have representatives present. Let's not miss out on good programing. Know how that can help your Unit provide a good experience for boys.

UNIVERSITY OF SCOUTING

The University of Scouting has been under way for the past few weeks, but there is still an opportunity for you to attend. We encourage you to attend and you will receive credit for each session. For information on the course subjects remaining, call **Otto Teschner, BE 3-3314.**



LAKE SHORE DISTRICT

District Chairman.....Maurice M. Glatt
District Commissioner...Victor Yamakawa
District Executive.....Andrew Springs

DISTRICT CALENDAR

March

- 15 District Committee Meeting, Shore Drive Motel, 56th and South Shore Drive 7:30 P.M.
- 17 Big Finance Kick-In and Clean-Up Rally, to be announced in weekly finance bulletins 9:00 A.M. to 12:00 Noon
- 1:00 P.M. to 3:00 P.M.
- 19 District Finance Report Meeting, Holy Cross Roman Catholic Church, 65th and Maryland 7:30 P.M.
- 20 Area "C" Finance Clean-Up Rally, Fifth Army Headquarters, 51st and Hyde Park Boulevard 7:30 P.M.
- 27 Order of the Arrow chapter meeting, Hyde Park Methodist Church, 54th and Blackstone Avenue
- 28 Merit Badge Counseling Seminar, Hyde Park Methodist Church, 54th and Blackstone Avenue
- 30 District First Aid Meet, Bartlett Gym, 5640 South University Avenue 6:30 P.M.

KRAUSE, ADVANCE GIFTS CHAIRMAN

William Krause, Executive of Hyde Park National Bank, Advance Gifts Chairman is looking forward to a smashing victory for the men of the Advance Gifts Phase of the 1962 Finance Campaign.



William Krause

UNITS DUE TO REREGISTER

March 1: 501, First Presbyterian Church of Chicago.

April 1: 503-3503, St. Thomas The Apostle Roman Catholic Church; 511, Club Social Familiar.

FINANCE KICK-IN AND CLEAN-UP RALLY

Dynamic Lake Shore Kick-In and Clean-Up Finance Rally is Saturday, March 17. You are requested to recruit five friends of Scouting to work in our Clean-Up Rally for **three hours only**, and Kick-In money and pledges for the cards the same day. One nice thing about Dynamic Lake Shore District Scouters, is our teamwork.

YES, IT IS A NEW UNIT

A Dynamic Lake Shore District welcome Cub Pack 3526, sponsored by Parents Teachers Association of Andrew Carnegie Grade School, **William Carroll**, Cub Master; Den Mothers, **Mrs. Cathlyn Conrad**, **Mrs. Ramona Herte**, and **Mrs. Bessie Yancey.**

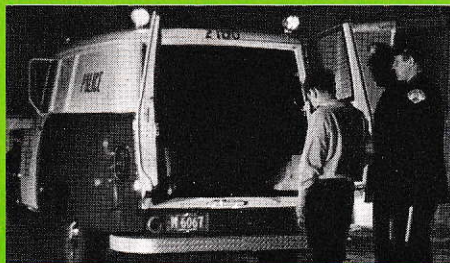
DISTRICT FIRST AID MEET

Your District First Aid Meet is Friday, March 30, 1962, Bartlett Gym, 5640 South University Avenue 6:30 P.M.

CAMPING

Have you planned a Parent's Night for summer camp promotion? If not, today is the time to make your plans. Call **Forrest Collins, MI 3-3622.** Forrest will arrange for a camp promotion team to visit your unit to show Camp Promotion pictures, "Every Boy with a Summer Camp Experience."

*A Boy IN Scouting Is
A Boy OUT Of Trouble!*



SUPPORT YOUR CHICAGO AREA BOY SCOUTS

MR ROBERT THOMPSON
9521 S GREENWOOD
CHICAGO, ILL

9 2761
8 16 2703



Along the Scouting Trail

By ALDEN G. BARBER

Even though snow still covers the ground, it is not a bit too early to develop plans for summer camp—or, in the case of a Cub Pack, to prepare for a summer program.

No Scout Troop can offer its members a complete experience without a long term camp, and no Explorer group can fulfill its mission of high adventure without an expedition.

The Chicago Area Council offers an improved and expanded program at Owasippe and Kiwanis with the addition of handicraft opportunities, more skilled help in all fields of advancement and more water-front equipment.

We are anxious to help Explorers go to Philmont Scout Ranch, the Region Seven Canoe Base or take a high adventure trip on their own—perhaps on one of the many historic trails.

And for Webelos Cub Scouts! Watch for the word on Webelos Days.

We pledge you our best efforts for the greatest summer in history.

Every currently registered Boy Scout and Explorer will receive a supply service catalog of summer camp equipment courtesy of the 26 Chicago Area Council official outfitters.

Council Calendar

March

- 14 Finance Campaign Report Meeting, Palmer House, State and Monroe Streets 12:15 P.M.
- 14 Open House for new Scouts, Scout Service Center, 9 W. Washington St. 7:30 P.M.
- 17 Neighborhood Commissioner Training Course, Valley View, 6240 County Line Road, Hindsdale 9:00 A.M.
- 18 Neighborhood Commissioner Training Course, Valley View 9:00 A.M.
- 21 Finance Campaign Report Meeting, Palmer House 12:15 P.M.
- 22 Council Executive Board, Palmer House 12:15 P.M.
- 25 Jewish Seminar, McCormick Place, 23rd Street at the Lake 1:30 P.M.
- 26 Order of the Arrow Executive Committee, Scout Service Center 7:30 P.M.

Explorer Bowling Tourney

Teams of bowlers representing posts, ships and squadrons all over the country will vie for honors in the 2nd Annual Explorer Bowling Tournament between April 1st and 15. Entry forms must be filed between March 1st and 15th. Forms and further details may be obtained at the Council Activities Service.

New Educational Director Named

Ralph Piaskowski has been named Educational Director of the Chicago Area Council to succeed **Jim Connell**, who assumed the duties as resident director of the Schiff Scout Reservation, Mendham, New Jersey. Mr. Piaskowski will report on March 15.

For the past four years he has served as a field director in the Detroit Area Council.

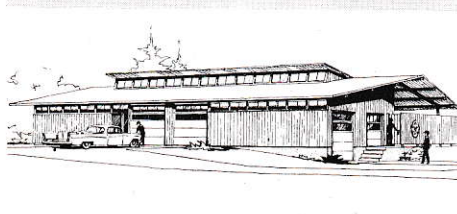
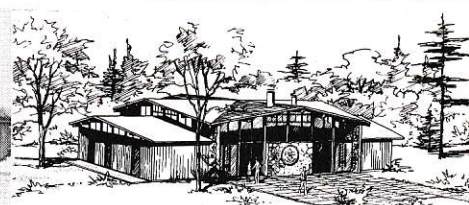
A graduate of the George Williams College, Mr. Piaskowski will be joined by his wife Phyllis and their three children.



Ralph Piaskowski

Jewish Seminar Slated

All Scouters of the Jewish faith and Scouters with Scouts who are Jewish are invited to attend the second Jewish Seminar on Sunday, March 25 at 1:30 P.M. at McCormick Place. **Jack Peller** and **Kenneth Levin** of the Jewish Committee on Scouting are co-chairmen of the event. Workshops will be held for unit and district Scouters, clergy and interested parents.



In January you saw pictures of the footings of two of the new buildings being built at the new camp at Yorkville. Now they are beginning to take shape and look like the artist's concepts. Completion of the buildings is expected during the summer. Clearing of 29 campsites will begin as soon as the spring thaw begins. Drilling has begun on an 825 foot deep well.